

FILED
GREENVILLE CO. S. C.

BOOK 745 PAGE 461 *AK*

For True Consideration See Affidavit

MAR 31 11 22 AM 1964

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FHA NO. 303425-46
LOAN NO. A-183531

OLLIE E. BOWEN
R.M.C.

SOUTH CAROLINA

THIS DEED, made this *19th* day of March in the year one thousand nine hundred and sixty-four (1964) by METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of New York, of the City, County and State of New York,

WITNESSETH, that in consideration of the sum of Five Dollars (\$5.00) and other valuable consideration said METROPOLITAN LIFE INSURANCE COMPANY does grant and convey unto the Federal Housing Commissioner, of Washington, D. C., his successors and assigns, in fee simple, all that lot or parcel of land situate, lying and being in the County of Greenville, State of South Carolina, and more particularly described as follows:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 48, Plat of Belle Meade, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book EE, pages 116 and 117, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwesterly side of Williamsburg Drive, said pin being the joint front corner of lots 34 and 48 and running thence along the common line of said lots N 78-11 W 86.2 feet to an iron pin, joint corner of lots 34, 35 and 48; thence N 3-42 W 112.6 feet to an iron pin, joint rear corner of lots 47 and 48; thence along the common line of said lots S 78-27 E 115.9 feet to an iron pin on the southwesterly side of Williamsburg Drive; thence with the southwesterly side of said Drive S 11-33 W 109 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Metropolitan Life Insurance Company by Master's Deed dated February 13, 1964 and recorded February 14, 1964, in Book 742, Page 266, Greenville County, S. C., and recorded in Master's Title Book Page

TOGETHER with all and singular the hereditaments, rights, members and appurtenances whatsoever to the said lot or tract of land belonging, or in any wise incident or appertaining, and the revisions and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said lot or parcel of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining, unto and to the proper use of the said Federal Housing Commissioner, his successors and assigns, in fee simple.

AND the said METROPOLITAN LIFE INSURANCE COMPANY hereby covenants that it will warrant specially the property herein conveyed as to any acts done by it that would affect or impair the title of the said property and that it has not done or suffered to be done any act, matter, or thing whatsoever, to encumber the property hereby conveyed.

IN WITNESS WHEREOF, the said METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by its ASSOCIATE GENERAL COUNSEL and an Assistant Secretary, and its corporate seal to be hereunto affixed the day and year first above written.

In the Presence of
James J. McMillan
JAMES J. McMILLAN
Daniel J. Lane
DANIEL J. LANE
By *W. E. Leahy*
W. E. LEAHY ASSOCIATE GENERAL COUNSEL
And *T. J. Macconkey*
T. J. MACCONKEY ASSISTANT SECRETARY
-156- 371-5-9

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